

**Meeting of the Full Council  
Meeting to be held on 27 February 2014**

Report submitted by: The Interim Chief Executive

**Part B**

Electoral Division affected:  
None

**Report of the Cabinet**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of Cabinet from its meetings on 5 December 2013, 11 December 2013, 9 January 2014, 24 January 2014, and 6 February 2014, on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:  
<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**List of Background Papers**

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	5 December 2013 11 December 2013 9 January 2014 24 January 2014 6 February 2014	Dave Gorman, Office of the Chief Executive, (01772) 534261